## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OPPICE USE ONLY

03 APR -2 PM 4:43
SECRETARY OF STATE
STATE OF IDAHO

	See instructions	print clearly) s at bottom of page					3	IATE OF	DAH
Dr. S 8169	at's name and permanent busing Starn Olson I W. Victory Rd. e, ID 83709	ess address		Dai	e prepared 4/1/03	3	}	month e	nding (Yr.) 03
Item 1	Totals of all reportal	ole expenditures made o	r incurred by Lot	byist or	by Lobbyist's Emp	loyer on t	pehalf of Lobi	byist's Emplo	yer.
Reimb Expense	stegory of Expenditure ursed Personal Living and Travel as Personal Ecobyring Activity	Total Expenditure	Item 3, at botton	a of page		loyer (Ida	entify employe	1	
Enterta Food as Living, Adverti Travel Telepho Office I	Accommodations ising one Expenses ixpenses or Services Total		ollars (\$50) for a	00 t		\$ \$ Fpublic o		Resployer  \$  \$	0.00
	Continued on attached page(s)	Place		mount	Names o	A Legislan	ars & Public O	fficials in Gro	up
		RUCTIONS		Item 3	En	nployer(s)	Name(s) and A	ddress(es)	
Filin for a	o should file this form: An 617 Idaho Code  ng deadline: Monthly reportetivities of the past month.  BE FILED WITH:  Pete	ny lobbyist registered unts due within ten (10) da  T. Cenarrusa etary of State		No. 1	Boise Schools 8169 W. Victory	/ Rd., Bo	oise, ID 83	709	
	Boise, 1	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	No. 4					

	E	Date Amount		Name of Logislator Receiving or Benefited						
				NONE——						
-	Subject trainer of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				BJECT IDENTIFICATION					
	UE D	constant war supportant or of	pposing.		Subject	Code	Subject			
joct (		Bill. Resolution or Other		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
on tal	ble)	Legislative Ident Number	and Section Number	۱	farming, and livestock		and controlled substances, health			
		!_#		02	Amusements, games, athletics		insurance, hospitals			
present		information and	the viewpoint	1 ~	and sports	18	Higher education			
f the	e	Boise School	District on	03	Banking, finance, credit and investments	19	Housing, construction, codes			
ali bilis		dealing with	education.	04	Children, minors, youth,	20	Insurance (excluding health insurance)			
		doding this	education.	~~	senior citizens	21	Labor, salaries and wages.			
				05	Church and religion	21	collective bargaining			
	- 1			06	Consumer affairs	22	Law enforcement, courts,			
	-			07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					Water use	24	Liquor			
	ŀ	j		08	Education	25	Manufacturing, distribution and			
	1			09	Elections, campingns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
	İ			١,,	minority affairs		and mining products			
				11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation			
					appropriations, tide, fees, funds	45	Social insurance, unemployment insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
	^ATT	IN: Thereby needs, stands	above is a true, complete and	14	Government, municipal	~-	streets and roads			
Tech		of in accordance find Section	and the form of a second	15	Government, special districts	30	Utilities, communications,			
			4 V/-VV47 JURIO (JUE)	16	Government, state	- •	televisions, radio, newspaper,			
_	70	- 5 JULY	L		•		power, CATV, gas			
	-	, ./ T	- / ·			31	Other (please specify)			